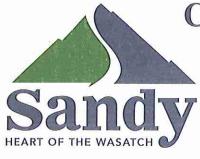
Community Development Department



Tom Dolan Mayor

Byron Jorgenson Chief Administrative Officer

Michael G. Coulam Director

PLANNING COMMISSION AGENDA

Thursday, October 7, 2010

4:00 p.m.

FIELD TRIP (Bus departs west steps of City Hall)

6:15 p.m.

REGULAR SESSION (City Council Chambers, Main Floor of City Hall)

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, REASONABLE ACCOMMODATIONS FOR INDIVI-DUALS WITH DISABILITIES WILL BE PROVIDED UPON REQUEST. FOR ASSISTANCE, PLEASE CALL 568-7256 or 568-7270.

Meeting Procedure

- 1. Staff presentation
- 2. Developer/Project applicant presentation.
- 3. Open Public Comment (if item has been noticed to the public).
- 4. Close Public Comment
- 5. Planning Commission deliberation.
- 6. Planning Commission motion.

Please Note: In order to be considerate of everyone attending the meeting and to more closely follow the published agenda times, public comments will be limited to 2 minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed 5 minutes to speak. Comments which cannot be made within these time limits should be submitted in writing to the Community Development Department prior to noon the day before the agenda.

1. Welcome/Pledge of Allegiance/Introductions

Code Amendment

6:15 p.m.

 Code Amendment -Hearing Notice Changes and Planning Commission Duties, Amend Title 15A, Chapters 03, Officers, Boards and Commissions, and 36, Notice Requirements, Land Development Code, Revised Ordinances of Sandy City, 2008.

6:15 p.m.

 Code Amendment -Gas Canopy Fascia Materials, Amend Title 15A, Chapter 23, Commercial, Office, Industrial, & Transit Corridor Development Standards, Land Development Code, Revised Ordinances of Sandy City, 2008.

6:50 p.m.

12.

6:15 p.m. 4. Code Amendment -Day Care as an Ancillary Use for a Church, Amend Title 15A, Chapter 11, Special Use Standards, Land Development Code, Revised Ordinances of Sandy City, 2008. CA-9-10-1492 6:15 p.m. 5. Code Amendment -Hardscape Materials in Parkstrip, Amend Title 15A, Chapter 25, Landscaping Standards, Land Development Code, Revised Ordinances of Sandy City, 2008. CA-9-10-1493 6:15 p.m. 6. Code Amendment -Wireless Telecommunication (Correction), Amend Title 15A, Chapter 11, Special Use Standards, Land Development Code, Revised Ordinances of Sandy City, 2008. CA-9-10-1494 6:15 p.m. 7. Code Amendment -Home Occupation Storage, Amend Title 15A, Chapter 11, Special Use Standards, Land Development Code, Revised Ordinances of CA-9-10-1506 Sandy City, 2008. Site Plan Review 8. Home Depot #2 - Request for Parking Reduction SPR#99-42 135 East 11400 South [Community #11] [5 min.] 6:30 p.m. 9. Safelite Auto Glass - Preliminary Site Plan, Conditional Use, and Architectural Review SPR-9-10-1512 83 East 11400 South [Crescent, Community #11] [10 min.] CUP-9-10-1513 Subdivision 6:40 p.m. 10. Amended Home Depot - Sandy City Subdivision - Preliminary Review 135 East 11400 South [Crescent, Community #11] [5 min.] SUB-9-10-1511 **Conditional Use** 6:45 p.m. 11. Ahrimane's Wands (Home Occupation)

12017 S. Bluff View Dr. (1340 E.) [Community #25] [5 min.]

459 W. Universal Circle (9160 S.) [Community #2] [5 min.]

Full Draw Archery (Indoor Recreation Center)

CUP-9-10-1518

CUP-9-10-1521

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6:55 p.m. 13. Bodacious Motors (Conditional Use - Auto Sales)
8415 S. 700 West #17 [Northwest Exposure, Community #1] [5 min.] CUP-9-10-1526

Please Note: Planning Commission applications may be tabled if: 1) Additional information is needed in order to take action on the item; OR 2) The Planning Commission feels there are unresolved issues that may need further attention before the Commission is ready to make a motion. No agenda item will begin after 11 pm without a unanimous vote of the Commission. The Commission may carry over agenda items, scheduled late in the evening and not heard, to the next regular scheduled meeting.

- 14. Minutes September 16, 2010
- 15. City Council and Board of Adjustment Reports
- 16. Planning Commission Follow-up List
- 17. Planning Commission Attendance List
- 18. Director's Report